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**CONFIRMATION NO. 3959** 

| SERIAL NUMBE<br>10/072,877                                                          | FILING<br>02/12/<br>10/072,877<br>RULE |                                                                                            | CLASS<br>405 |  | GROUP ART UNIT<br>3671 |                      | ATTORNEY<br>DOCKET NO.<br>11533.0012CNUS06 |  |             |  |  |
|-------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|--------------|--|------------------------|----------------------|--------------------------------------------|--|-------------|--|--|
| APPLICANTS                                                                          |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
|                                                                                     |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| Douglas Allard, Santa Rosa, CA;                                                     |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| ** CONTINUING DATA **********************************                               |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| ** FOREIGN APPLICATIONS ******************* None Sul 6/23/05                        |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 03/01/2002     |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| Foreign Priority claimed                                                            | STATE OR                               | SHE                                                                                        | SHEETS TO    |  | AL                     | INDEPENDENT          |                                            |  |             |  |  |
| 35 USC 119 (a-d) conditions  yes  no  Met after  Allowance                          |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| Verified and Acknowledged Examiner's Signature Initials CA                          |                                        |                                                                                            |              |  |                        | AWING CLAIM<br>11 28 |                                            |  | CLAIMS<br>6 |  |  |
| ADDRESS GLENN W. RHODES, ESQ. ARNOLD WHITE & DURKEE P.O. BOX 4433 Houston, TX 77210 |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| TITLE<br>Catch basin filtration system with disposable silt/contaminant collector   |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
| ☐ All Fees                                                                          |                                        |                                                                                            |              |  |                        |                      |                                            |  |             |  |  |
|                                                                                     |                                        | EES: Authority has been given in Paper o to charge/credit DEPOSIT ACCOUNT o for following: |              |  |                        |                      | 1.16 Fees (Filing)                         |  |             |  |  |
| N                                                                                   | lo                                     |                                                                                            |              |  |                        |                      | 1.17 Fees ( Processing Ext. of time )      |  |             |  |  |
| RECEIVED N<br>568                                                                   | ···                                    | tor tonowing.                                                                              |              |  |                        | 1.18 Fees (Issue)    |                                            |  |             |  |  |
|                                                                                     |                                        |                                                                                            |              |  |                        |                      | Other                                      |  |             |  |  |
| l l                                                                                 |                                        |                                                                                            |              |  | <b>j</b> r             |                      |                                            |  |             |  |  |